



## **Annual General Meeting**

**Tuesday 14<sup>th</sup> April 2026 at 8pm**

**Brockham Recreation Ground Sports Pavillion**

### **AGENDA**

1. **Appologies for absence**
2. **Minutes of 2025 AGM – (distributed prior to meeting)**
3. **Chairmans Report - (distributed prior to meeting)**
4. **Treasurers Report**
5. **Matters arising from minutes and reports**
6. **Election of Officers**
7. **Any Other Business**